

# BRADFORD & DISTRICT M.C. LTD.

(Affiliated to Yorkshire Centre ACU)

(A Yorkshire Centre Championship Event)

(Supplementary Regulations)

## The Timperley Cup Trial

**DATE:** 9<sup>th</sup> February 2020

**PERMIT No.:** ACU 58363

**ANNOUNCEMENT:** - Bradford & DMC Ltd will organise a Centre Restricted Trial for solo motorcycles, held under the National Sporting Code, Standing Regulations of the ACU, the Yorkshire Centre Rules current at the time, the following Supplementary Regulations and any final instructions issued for the meeting. (The event will count towards the 2020 Yorkshire Centre Championship).

**ELIGIBILITY:** - Restricted to registered members of clubs affiliated to Yorkshire Centre ACU. Participants must hold a current ACU Trials Registration Card or a SACU licence. Other riders must produce a licence and Start Permission confirming Insurance from their FMN.

**MACHINES:** - Motorcycles as per NSC Appendix D Category 1, Group A1 Solos and TSR 8.

**CLASSES:** -  
Championship Course: **Adult:** Expert; Intermediate; Novice. **Youth:** A Class.  
Clubman A Course: **Adult:** O45Expert; O45Intermediate; Novice.  
Clubman B Course: **Adult:** Novice.  
None Competitive: Participants may ride other courses on a non-competitive basis.  
\*Note No Youth B & C Classes.

**START / VENUE:** - 10.30 am At Yarnbury Lead Mines, Yarnbury, Grassington, North Yorkshire. BD23 5EQ. Start area will be silent.

**OFFICIALS:** - **Yorkshire Centre Steward:** -  
**Club Steward:** TBA  
**Clerk of the Course:** - Simon Hodson (License no 103378)  
**Machine Examiner:** TBA  
**Point of Contact for Child Protection Matters:** Secretary of Meeting.  
**Secretary of the Meeting Secretary of the Meeting:** - (To whom all correspondence regarding the event shall be addressed): -  
Francesca Tattersall. 4 Aynham Close, Grassington, Skipton BD23 5LW Tel 07809 294792

**ENTRIES:** - To be made on the form provided, together with a fee of £20.00 to the Secretary of the Meeting to be received no later than 7<sup>th</sup> February. Entries will be limited to 85 and will be accepted on a first come basis. NO DAY ENTRIES will be accepted. Cheques are to be made payable to BRADFORD & D.M.C. Ltd.

**RESULTS:** - Will be posted on the club website. [www.bradfordtrials.org](http://www.bradfordtrials.org) and other public domains  
Those wanting hard copies must provide a SAE envelope with entry.

**AWARDS:** - Premier: The Timperley Cup.  
1<sup>st</sup> Intermediate: MCN (Intermediate) Cup.  
1<sup>st</sup> Novice: MCN (Novice) Cup.  
1<sup>st</sup> "A" Class: An award.  
(All awards will be held for 1 year only).

**COURSE:** - All on private land, consisting of a minimum of 3 laps of 14 sections. (Number of laps and sections will be confirmed on the day). Sections shall be ridden in correct order on each lap. The onus on finding the sections is that of the competitor, the route will be clearly marked and should be closely followed.

**No practicing before or after the event**

**METHOD of MARKING:** - As per TSR 22b (No stop). Ties will be resolved as per TSR 23.

**PROTESTS:** - as per the National Sporting Code of the ACU, section 10.04

**GENERAL:** - Free entry if you can provide an observer. Please give name and contact details to Secretary:



**Bradford & DMC Ltd**  
**THE TIMPERLEY CUP TRIAL.**

**(A round of 2020 Yorkshire Centre Championship)**

**DATE:** 9<sup>TH</sup> February 2020 **PERMIT No.:** ACU 58363

**Venue:** Yarnbury Lead Mines, Grassington, North Yorkshire. BD23 5EQ

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued.  
The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.*

**ENTRY DECLARATION:** I the undersigned apply to enter the event described above and in consideration thereof: -

- I declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
- I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
- I confirm that I am not currently suspended from ACU permitted competition or on the ACU Stop List as a result of incurring a Concussion injury.
- I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
- I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
- I have read and understood The Auto-Cycle Union Ltd Data Protection Policy and consent to the collection and retention of my personal information by the ACU.
- I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
- I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
- I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
- I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.

**ACKNOWLEDGEMENT OF THE RISKS OF MOTORSPORT:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.

*I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session or Race.*

**Participant's signature:** ..... Please tick box if you are 18 years of age and over

\* For participants under 18 years of age – I accept the above conditions of entry to this event and give my approval:-

**Signature of Rider's Parent, Person with Parental Responsibility:** ..... **Date:** .....

**Full Name & Address** .....

*Extract from NSC Article 7.14: A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.*

*Participants under 18 years of age who cannot produce a valid ACU Competition Licence/Trials Registration must also complete a 'Parental Agreement form (Single Event)' in addition to this entry form*

**ENTRY DETAILS:** (Please complete all details below legibly using **BLOCK CAPITALS**)

**ENTRY / FEES ENCLOSED: £**.....

**FULL NAME:** ..... **DATE OF BIRTH:** .....

**ADDRESS:** .....

..... **POST CODE:** .....

**TEL CONTACT NUMBER (s):** ..... **EMAIL:** .....

**CLUB REGISTERED MEMBER OF:** ..... **ACU MEMBER NUMBER:** .....

**COURSE / CLASS:** (Please circle only one)

**Championship; Hard Course Adult:** Expert, Intermediate, Novice, **Youth:** A Class

**Clubman's A; 50/50 Course Adult:** O45Expert O45Intermedite. Novice,

**Clubman's B; Easy Course Adult:** Novice,

**None Competitive:** Please State Course & Class: .....

**MACHINE MAKE AND MODEL:** ..... **CAPACITY:** ..... c.c.

**Free entry if you can provide an observer please give name and contact details:**